

## **STATE OF MONTANA**

## DEPARTMENT OF ADMINISTRATION

## ARCHITECTURE AND ENGINEERING DIVISION

1520 East Sixth Avenue • P.O. Box 200103 • Helena, Montana 59620.0103 Phone: 406.444.3104 • Fax: 406.444.3399

## **CERTIFICATE OF FINAL ACCEPTANCE**

| Project Name:<br>Location:   | -  |  |  | A&E<br>Date  | #:<br>:  |
|--|--|--|--|--|--|
| To:  | MONTANA DEPARTI<br>ARCHITECTURE AN<br>P.O. BOX 200103<br>HELENA, MT 59620-0  | D ENGINEERING D  |  |  |  |
| Architect/Enginee  | er:  |  |  |  |  |
| Contractor:  |  |  |  | Contract Date: _<br>Contract Amount: _   |  |
| Final Acceptance of aspects, <u>and</u> which thereof designated Documents. The W for one (1) calendar on the final pay Architect/Engineer's | Indicate the distribution of the Work is defined as in the Owner accepts the above, is also the basis Varranty Period is defined by year from the Date of Fir application unless others approval and this form the element and it shall govern | the Date Certified by Contractor's work as of for commencement of in the Contract Docurrous Acceptance. This owise agreed upon in if no other written as | the Architect/Engineer complete. The Date of the DURATION of apments as commencing where the shall correspond to writing. In the every greement exists as to | upon which the Work is<br>of Final Acceptance of to<br>eplicable warranties requivith Substantial Complete<br>the date of the Architect<br>on of a disparity between | s fully complete in all<br>the Project, or portion<br>uired by the Contract<br>tion(s) and continuing<br>tt/Engineer's approval<br>een the date of the |
| Date of Substa   | intial Completion:   | Date of Final Acc  | eptance:   | Date of Warranty   | Expiration:  |
|  |  |  |  |  |  |
| Notes:   |  |  |  |  |  |
|  |  |  |  |  |  |
| Architect/Enginee  | er   |  | Бу   |  | Date   |
| Contractor   |  |  | By   |  | Date   |
|  | a Department of Admi<br>I Engineering Division   |  |  |  |  |
| Owner  |  |  | Ву   |  | Date   |